



**Caribou Lake Property  
Owners Association  
PO Box 11  
Lutsen, MN 55612**

**2006 Annual Meeting Notice**

**Date: Saturday September 2, 2006  
Time: 10:00 am - 12:00 pm  
Location: Cathedral of the Pines Church Camp  
Education Building**

**Invited Guest:**  
Bruce Martinson, Cook County Commissioner

**AGENDA**

- Meeting Start/Introductions of Board members
- Approval of 2005 Annual Meeting Minutes
- Treasurer's Report
- Speaker: Water Quality Monitoring Data "How do you apply the data to Caribou Lake"
- CLPOA By-Laws, Review of the Boards recommendations for changes
- Committee Reports
  - Environmental & Water Surface Use Committees
    - Septic Update
  - Road/Tree Planting Committee
  - Advisory Committee
  - Cathedral of the Pines Committee
- Coalition of Lake Associations in Cook County (COLA)
- Crime Watch Update (Crime Watch sign available for purchase \$10/sign)
- Gypsy Moth Update
- Cook County Commissioner, Bruce Martinson
- Board Elections (2 openings on the Board)
- Issues from the floor/upcoming events
  - Sept. 7-9 Lakes & Rivers Conference, Duluth Convention Center
- Membership Adjourns (Note: Board Meeting to follow to elect officers and set calendar)

.....Tear along dotted line and return bottom portion with payment.....

2006-2007 Annual Dues Invoice

Member Name: \_\_\_\_\_

Annual Dues: \$20.00

Due Date: 9/30/06

Remit to: Caribou Lake Property Owners Association

Pre-addressed Envelope enclosed for your convenience **or** you can pay at the Annual meeting September 2<sup>rd</sup>.